1	RESOLUTION NO
2	
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
1	INTO A CONTRACT WITH ROYAL OVERHEAD DOOR, INC., TO
5	PROVIDE OVERHEAD DOOR REPAIRS ON AN AS-NEEDED BASIS;
5	AND FOR OTHER PURPOSES.
7	
3	WHEREAS, an invitation to bid on an annual contract, under Bid No. 17185-C, was issued to
)	provide overhead door repairs on an hourly basis as needed, and Royal Overhead Door, Inc., submitted
)	the lowest quotation at Sixty-Five Dollars (\$65.00) per hour labor; and
1	WHEREAS, the initial term of the contract will be one (1)-year and may be extended for an
2	additional six (6), one (1)-year periods, upon agreement of the parties;
3	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
1	OF LITTLE ROCK, ARKANSAS:
5	Section 1. The Board of Directors hereby authorizes the City Manager to enter into a contract with
5	Royal Overhead Door, Inc., to provide overhead door repairs on an hourly basis as needed, at the rate of
7	Sixty-Five Dollars (\$65.00) per hour labor, with the initial term of the contract being one (1)-year from
3	date of award, which may be extended for an additional six (6), one (1)-year periods upon agreement of
)	the parties.
)	Section 2. Funds are available in Building Services Operating Budget Account No. 104010-61010.
l	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
,	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
3	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
ļ	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
5	resolution.
5	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent
7	with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
3	ADOPTED: January 16, 2018
)	ATTEST: APPROVED:
)	
)	Susan Langley, City Clerk Mark Stodola, Mayor
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APPROVED AS TO LEGAL FORM: 1 2 3 4 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // // 14 15 // // 16 17 // 18 // 19 // 20 // 21 // 22 // 23 // 24 // 25 // 26 // // 27 28 // 29 // 30 // 31 // 32 // 33 //

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